| ENTE RED | L O C O O D T Start (and N- | MUOUBOU | |
|--|---|---|--|
| 6000 STATE OF WA | L REPORT Start (and Mo. SKINGTON Water Right Permit No. | WU7VQ7V | |
| (1) OWNER: Name BON AIR COMMUNITY ASSOC Address 2014 S | DONNA DR COUPEVILLE, NA 98239-31-2E | -29 N | |
| (2) LOCATION OF WELL: County ISLAND - SM 1/4 Sec 29 T 3 1 N., R 2E WM (2a) STREET ADDRESS OF WELL (or nearest address) COXS RD | | | |
| (3) PROPOSED USE: MUNICIPAL | (10) WELL LOG | | |
| (4) TYPE OF WORK: Owner's Number of well (If more than one) 2 NEW WELL Method: ROTARY | Formation: Describe by color, character, size of and structure, and show thickness of aquifers a and nature of the material in each stratum peneral least one entry for each change in formation | f material nd the kind trated, with | |
| Drilled 135 ft. Depth of completed well 129.3 ft. | MATERIAL | FROM TO | |
| (6) CONSTRUCTION DETAILS: Casing installed: 8 " Dia, from +2.5 ft. to 121.3 ft. WELDED " Dia, from ft. to ft. " Dia, from ft. to ft. | RDOWN STIT 1 SAND | 1 13 13 20 20 61 61 86 86 110 | |
| Perforations: NO Type of perforator used SIZE of perforations in. by in. perforations from ft. to ft. perforations from ft. to ft. perforations from ft. to ft. | ROMBN SAND 2 MATER : | 130 | |
| Screens: YES Manufacturer's Name Type STAINLESS STEEL Diam. B slot size 10 from 119.3 ft. to 129.3 ft. Diam. slot size from ft. to ft. | RECEIVE SEP 1. | 7897 | |
| Gravel packed: NO Size of gravel Gravel placed from ft. to ft. | SEL | | |
| Surface seal: YES To what depth? 18 ft. Material used in seal BENTONITE Did any strata contain unusable water? NO Type of water? Method of sealing strata off (7) PUMP: Manufacturer's Name | Dr. C. | | |
| Туре Н.9. | | j | |
| (8) WATER LEVELS: Land-surface elevation above mean sea level ft. Static level 93.45 ft. below top of well Date 08/12/97 Artesian Pressure lbs. per square inch Date | | | |
| Artesian water controlled by | Work started 07/14/97 Completed 07 |)22/97 | |
| (9) WELL TESTS: Drawdown is amount water level is lowered below static level. Was a pump test made? YES If yes, by whom? HAYES DRILLING Yield: 25 gal./min with 25.15 ft. drawdown after 24 hrs. | MELL CONSTRUCTOR CERTIFICATION: I constructed and/or accept responsibility struction of this well, and its compliance Washington well construction standards. Ma and the information reported above are true knowledge and belief. | with all terials used | |
| Recovery data Time Water Level Time Water Level Time Water Level 00.01 109.8 00.02 104.5 00.03 100.9 00.04 98.80 00.05 97.45 00.10 94.45 00.15 93.92 00.20 93.84 00.30 93.74 Date of test 08/13/97 | HAME HAYES DRILLING, INC. (Person, firm, or corporation) (Type or ADDRESS 556, ERSY10 RD. 30M / License No. | | |
| Bailer test gal/min. ft. drawdown after hrs. Air test 20 gal/min. w/ stem set at 117 ft. for l hrs. Artesian flow g.p.m. Date Temperature of water Was a chemical analysis made? YES | Contractor's | | |

WELL SITE MEETS ALL SIGHTING CRITERIA UNDER I.C.C. 8.09 BASED ON INFORMATION SUPPLIED BY THE OWNER OR OWNER'S AUTHORIZED REPRESENTATIVE.



Well Tagging Form

Unique Well Tag No:

AGA 954

| | Carried and the Control of the Contr | THE PERSON OF TH |
|--|--|--|
| RECORD | VERIFICATION (cl | neck (one) |
| I I | attach this form to the well report and | submit it to the Ecology Regional Office near |
| Verification inconclusive | | SPC #2 |
| Well Report not available | | |
| The state of the s | Management of the Control of the Con | ROMWELLREPORT |
| First Name BUN AIR COMM. CO | LUB, INC Last Name | - |
| Street Address | | |
| City | State | THE RESIDENCE PROPERTY THE AVERT T |
| LOCATION OF WELL | JEDIFFERENT | ROM WELL REPORT |
| Well Address PEAD END OF | COX PORD | The second secon |
| The state of the s | The state of the s | The second secon |
| City | County | A |
| TN R | WM Sec | 1/4 of the |
| EOR | PACENCYAUSIE 0 | NEY |
| Latitude | | " GPS |
| | | Topographic Map |
| Longitude | | Survey |
| - | _ | Computer generated |
| Elevation at land surface | feet/meters (circle one) | Digital Altimeter |
| LIGITATION OF THE PERSON OF TH | | Topographic Map |
| Additional information, if available: | | Other |
| Location marked on topographic ma | ap (please attach) | |
| Location marked on air photo (pleas | se attach) | |